

ONSITE REGISTRATION

PLEASE COMPLETE ALL FIELDS IN SECTION 1 OR YOU MAY PROVIDE A BUSINESS CARD.

SNA MEMBER? YES NO Join Today (Info on Reverse Side)

Exhibitor Non-Exhibitor Viewing Exhibits Only

**SECTION I
CONTACT**

Name: _____ Rank/Rate: _____
 Email: _____ Command/Employer: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____ Country: _____
 Phone: ____/____-____ Cell Office Home
 Status: Active Duty Reserve Retired Military Civilian

SEMINAR PROGRAM ONLY – Presentations Marked with * on Schedule

***To Qualify for Active Duty Pricing All Reservists MUST Attend the Events in Uniform**

No Charge - *Active Duty/Reserve No Charge Civilian Gov't Employees *contractors excluded
 SNA Members \$230.00 ** Non-Members \$280.00

**SECTION II
SYMPOSIUM REGISTRATION**

TUESDAY

- Retired Flag Officer Briefing**
No Charge – Open to Retired Flag Officers Only
- JO/MIDN Roundtable and Luncheon**
No Charge – *Active Duty/Reserve (MIDN; O1-O4)
- Enlisted Roundtable and Luncheon**
No Charge – *Active Duty/Reserve/Retired Military (E-1 through E-9)

WEDNESDAY

- International Luncheon**
- | | |
|-----------------------------------|----------------------------------|
| *Active Duty/Reserve – Member | <input type="checkbox"/> \$20.00 |
| *Active Duty/Reserve – Non Member | <input type="checkbox"/> \$25.00 |
| All Other SNA Members & Media | <input type="checkbox"/> \$40.00 |
| All Other Non SNA Members | <input type="checkbox"/> \$50.00 |

Naval Heritage Lecture _____ # of Tickets
 @ \$10.00 Each

THURSDAY

- O6 & O5 Briefing - No Charge**
*Active Duty/Reserve/Retired O5-O6 Only
 - USCG Cutterman's Call - No Charge**
*Active Duty/Reserve/Retired (All Services)
 - Awards Luncheon** _____ # of Tickets
- | | |
|-----------------------------------|----------------------------------|
| *Active Duty/Reserve – Member | <input type="checkbox"/> \$20.00 |
| *Active Duty/Reserve – Non Member | <input type="checkbox"/> \$25.00 |
| All Other SNA Members & Media | <input type="checkbox"/> \$40.00 |
| All Other Non SNA Members | <input type="checkbox"/> \$50.00 |

Banquet & Reception **SOLD OUT**

*Active Duty/Reserve	<input type="checkbox"/> \$20.00
All Other SNA Members	<input type="checkbox"/> \$85.00
All Other Non SNA Members	<input type="checkbox"/> \$95.00

** Non member fee will be charged if unable to verify membership**

**SECTION IV
PAYMENT INFO**

Symposium Total Due: \$ _____ (Section II)
 Membership Total Due: \$ _____ (Section III – Reverse of this page)
 Total: \$ _____ Verified by: _____

Cash Check (Check #: _____) Visa MC AMEX

CC#: _____ Exp Date: _____

Membership Application

NEW

RENEWAL

Chapter Affiliation:

- | | | |
|--|--|--|
| <input type="checkbox"/> Anacostia Douglas Munro | <input type="checkbox"/> Key West Interest Group | <input type="checkbox"/> Philadelphia |
| <input type="checkbox"/> Annapolis | <input type="checkbox"/> Korea | <input type="checkbox"/> Puget Sound |
| <input type="checkbox"/> Arabian Gulf | <input type="checkbox"/> Mid-South (Millington) | <input type="checkbox"/> Rota Interest Group |
| <input type="checkbox"/> Bath, Maine | <input type="checkbox"/> Monterey | <input type="checkbox"/> San Diego |
| <input type="checkbox"/> Bay Area | <input type="checkbox"/> Naples/Gaeta | <input type="checkbox"/> Sasebo |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> National Cuttermen | <input type="checkbox"/> Tampa Bay |
| <input type="checkbox"/> Dahlgren | <input type="checkbox"/> New London | <input type="checkbox"/> USS CONSTITUTION |
| <input type="checkbox"/> Great Lakes | <input type="checkbox"/> Newport | <input type="checkbox"/> Washington D.C |
| <input type="checkbox"/> Greater New York | <input type="checkbox"/> Pearl Harbor | <input type="checkbox"/> Yokosuka |
| <input type="checkbox"/> Hampton Roads | <input type="checkbox"/> Pensacola | <input type="checkbox"/> Non-Affiliated |

- Active Duty
 Reserve
 Retired
 Civilian

ACTIVE DUTY AND DRILLING RESERVE

	ANNUAL	THREE YEAR	
O-7 & Senior	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$70.00	Rank/Rate: _____
O-6	<input type="checkbox"/> \$25.00	<input type="checkbox"/> \$62.50	Rank/Rate: _____
O-4/O-5	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$50.00	Rank/Rate: _____
CWO/O-1/O-2/O-3	<input type="checkbox"/> \$15.00	<input type="checkbox"/> \$20.00	Rank/Rate: _____
Midshipmen — School Attending: _____		<input type="checkbox"/> \$15.00	Rank/Rate: _____
E-7/E-9	<input type="checkbox"/> \$15.00	<input type="checkbox"/> \$20.00	Rank/Rate: _____
E-6 & Below	<input type="checkbox"/> \$10.00	<input type="checkbox"/> \$20.00	Rank/Rate: _____
RETIRED	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$70.00	
CIVILIAN	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$70.00	

LIFE MEMBERSHIP DUES

- | | | |
|---|--|--|
| <input type="checkbox"/> Active Duty and Drilling Reserve: | 50 and under <input type="checkbox"/> \$350.00 | 51 and over <input type="checkbox"/> \$250.00 |
| <input type="checkbox"/> Retired or Civilians: | 40 and under <input type="checkbox"/> \$450.00 | 41-50 <input type="checkbox"/> \$350.00 |
| | Age 51-60 <input type="checkbox"/> \$250.00 | 61 and older <input type="checkbox"/> \$150.00 |

Total Section III \$ _____.

**SECTION III
MEMBERSHIP APPLICATION**

Transfer membership total (Section IV Above) to Section III on front of this page